

To the WORSHIPFUL
RICHARD MILLS, Esq; MAYOR,
The Aldermen, Bailiffs, Burgeffes,

AND THE REST OF THE WORTHY
Inhabitants of the Town of NORTHAMPTON,
This Yearly BILL of MORTALITY

Is presented by their most Obedient and Humble Servant,

JOHN COX.

The BILL of MORTALITY within the Parish of *All-Saints*, in the Town of *Northampton*, from the 21st Day of *December* 1783, to the 21st Day of *December* 1784; inclusive of the Persons (in Number 18) buried from the *County-Infirmery*; the New Chapel in *King's-Head Lane*, 2; and also those buried at the *Quakers Burying-Ground* 2; the Meeting in *College-Lane* 11; the Meeting on the *Green* 0.

D I S E A S E S.

Abortive and Stillborn	2	Consumptions	-	35	Fits	-	-	23	Lunacy	-	-	2	Small-Pox	-	-	52			
Aged	-	-	14	Convulsions	-	-	3	Fracture	-	-	0	Mortification	-	-	14	Teeth	-	-	3
Asthma	-	-	3	Dropsy	-	-	11	Gravel	-	-	0	Measles	-	-	0	Thrush	-	-	0
Accident	-	-	1	Drowned	-	-	1	Inflammation	-	-	0	Milk Fever	-	-	1	Ulcer	-	-	0
Apoplex	-	-	0	Dry Gripes	-	-	1	Inward Bleeding	-	-	1	Palsey	-	-	0	White Swelling	-	-	0
Abcess	-	-	0	Fevers	-	-	9	Jaundice	-	-	0	Suddenly	-	-	3				

W H E R E O F H A V E D I E D,

Under Two Years old	48	Ten and Twenty	-	14	Forty and Fifty	-	12	Seventy and Eighty	-	17
Between Two and Five	14	Twenty and Thirty	-	14	Fifty and Sixty	-	9	Eighty and Ninety	-	4
Five and Ten	9	Thirty and Forty	-	19	Sixty and Seventy	-	16	Ninety and an Hundred	-	1

C H R I S T E N E D.				B U R I E D.		
	Males	Females	Total.	Males	Females	Total.
ALL-SAINTS.	42	39	81	98	79	177
St. SEPULCHRE'S.	18	9	27	34	28	62
St. GILES'S.	13	15	28	32	23	55
St. PETER'S.	2	2	4	5	7	12
At the Meeting in St. Peter's Parish	-	-	-	5	4	9
In the whole Town.	75	65	140	174	141	315
	Decreased	-	35	Increased	-	119

☞ Died in the whole Town of the Small-Pox, 76.

"REMEMBER, THOU art a Man."

Γυῶθι, σπαισόν.

PHILIP, who reign'd in MACEDON supreme,
Lest Man, thus rais'd, above Mankind shou'd
seem,

Order'd a Page, as every Day began,
To cry in his Ears aloud—"Remember, thou art
Man."

Godlike Monition! and how truly meet
'Mongst Christian Precepts to obtain a Seat?
For what so soon can make us Sin to fly
As to reflect—We're Men, and so must die?

Lo! Mammon opens to View a golden Mine:
And this, says he, this Brilliance all is thine,
If thou wilt bow obsequious to my Nod,
If thou'lt acknowledge Mammon for thy God.

Alas! was all PORCEN'S Silver Ore,
Was every Diamond on GOLCONDA'S Shore,
Were all, all thine—the Moment Death shall call

"Refund this Stuff—Thou must refund it all.
Next Pleasure comes with meretricious Face
To lure thy manly Honour to Disgrace.

With specious Varnish how she colours Sin,
Angel without, but thorough Devil within!
Fly, for thy Life, O fly her Syren-Look:
The Bait, tho' tempting, clothes a deathful Hook.

Thou'rt Man—so shortly must resign thy Breath—
Don't by foul Play then hurry into Death,

Now the World's Honours are thine only Aim;
Thou'rt wing'd to reach the Pinnacle of Fame.
But if 'tis thine above thy Peers to rise,
Don't think thou touchest with thy Head the Skies,
Nor look down scornful on thy Pigmy-Line;
Their Thread of Life's more strong perhaps than
thine.

Be humble then as high: For, Mortal, know
Thou'lt soon lie level with the lowest Low.
Didst thou reflect how soon thou'lt mix with Dust,
Thou'dst ne'er be Slave to Honours, Mammon,
Lust.

But if, 'cause mortal, this Reflection's fit,
Since Man's immortal, How much more is it?

When GOD had form'd the Firmament on high,
And all the splendid Wonders of the Sky,
When He had spoke Creation into Birth,
And with inferior Beings stock'd His Earth,

"Man let us make"—At length His Fiat ran—
Instant the plastic Dust form'd into Man:
Some Grains to bony Substance harden'd stood,
Some spun out Nerves, some liquefied in Blood.

The Mass thus form'd, to animate the Whole
Th' ALMIGHTY Architect injects the Soul,
The Soul, pure Essence!—from gross Matter free,
Clear Emanation of the Deity.

Remember then, as Man, thou art allied
Not to Death only, but to GOD beside.
Thou'rt Man immortal, tho' thy Body be
Awhile a Victim to Mortality.

And shalt thou dare such Kindred to disgrace
By Arts unholy, or by Actions base?
Stamp'd with GOD'S Image, shall repeated Sin
Shew Traits on Traits of hellish Origin?

No. Let Man duly ruminat' He's Man,
And be in Vice determin'd if he can.
Reflect thou'rt Man in still one higher View,
As made of GOD—e'en so redeemed too.

Man sell, sad Truth! But what so well cou'd prove
As this sad Fall, JERUVAH'S boundless Love?
CHRIST in pure Mercy leaves his blissful Skies,
Man's Nature takes, and in that Nature dies;

Steps in and stops the Sin-avenging Rod
Just as descending in its Wrath from GOD.
Shall Man then, rescued thus, hold cheap the
Price
Paid for his Ransom, and persist in Vice?

His SAVIOUR'S Purchase shall th' Ingrate forego,
And barter Life and Bliss for Death and Wo?
No. Heav'n forbid! Heav'n grant that Man
thus blest
May pay the Tributes of a grateful Breast!

That he may live as conscious he must die,
As conscious too of Immortality!
Thus will he give the surest Proof he can,
That he remembers duly—He is Man.

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